The Arc of the Polyamory Movement

by Pepper Mint

Outline

Introduction
Polyamory History
The Non-Monogamous Moment
Diversity Issues
Progress and Future Challenges

What is the Polyamory Movement?

An identity

Various practices

A large number of communities

An idea

Resistance to monogamous conformity

Books

Internet forums

A series of relationship tools

Polyamory Pre-History

Non-monogamous movements of the 60's and 70's

Free love, swinging, open marriage

Commune-based non-monogamy

Gay men's casual dating culture

Lesbian-feminist communes' experiments

Cultural backlash and AIDS in the 8o's

Stark reduction in numbers, communities go underground

Changes in sexual practices

Focus on communal arrangements, group marriage, polyfidelity

Early Polyamory

Group marriage roots

Kerista

The Polyfidelity Primer in 1984, by PEP (Ryam Nearing)

Coining the word "polyamory"

A Bouquet of Lovers by Morning-Glory Zell Ravenheart, 1990 Jennifer Wesp founds alt.polyamory, 1992

Early publications and expansion in the 90's

Love Without Limits by Deborah Anapol, 1992, revised 1997
The Ethical Slut by Dossie Easton and Janet Hardy, 1997
Pulls in new age non-monogamy, open relationship folks, non-monogamous queer women

Spread and Success

Growing and diversifying communities

International spread

Spread through alternative and sexual subcultures

Becoming a well-known word

Sheer numbers growing quickly

Media (relative) success

Increasing numbers of stories

Focus on human interest and coming out

No focus on crime

Worst problem are misrepresentation and lack of diversity

Acceptance among feminists, queer folk, lefties

A Non-Monogamous Moment

Queer rights movements fairly successful

Opened up discussion about sex and relationships

Provided a sexual minority template

Continue to draw the fire of the right wing

Safer sex well-established and inculcated

STI risk feeling more manageable

The internet

Easily accessible information on alternatives, communities

Backlash against monogamy

At the endpoint of the economic marriage to love transition Men's resistance to newly enforceable monogamy

Women and Non-Monogamy

Gains in equality

Relatively near income equality

Recent general independence, financial and cultural

Advances of feminism

Significantly increased ability to negotiate in relationships

Increased agency in non-monogamy

Polyamory largely defined and led by women

Focus on trust, negotiation, reciprocity

Self-help style in books, forums

General relaxing of the double standard in non-monogamy

Non-monogamy flourishes in a truce

Issues Around Diversity

Visible history of polyamory is white and middle class

But actual non-monogamous people are diverse

Coming out takes privilege, especially in the media

A problem of visibility more than populace

Seems to cause selection issues in research

Language of polyamory reflects privilege

Need to focus on diversity

Arrange diverse representations in media

Translate language and concepts away from privilege

Speak to more than just poly: open, swingers, etc

Support less privileged non-monogamy activists

How Sexuality Movements Decline or Fail

Moral panic

Around STIs (like drug-resistant gonorrhea) Right wing backlash

Competitive memes

Open relationships

"New monogamy", "managed monogamy", monogamish Sexist polygyny, traditional or renewed

An inability to remain relevant

Failure to cross borders and become or remain diverse Not continuing to provide a needed service Assimilationism

The Speed of a Movement

Social progress can move quite fast

Fueled by coming out, social and media visibility

Legal and political progress is very slow

Only follows social progress

Requires the voting public on your side

Takes an incredible amount of money and effort

Agenda driven by the right wing

For example, same-sex marriage

Poly marriage not happening any time soon

Small victories like custody fairness much more doable

My Stuff

Non-monogamy advice and theory writings at

http://freaksexual.wordpress.com/

OpenSF Conference in 2014:

http://www.open-sf.org/

Come talk with me afterwards!